**Wild Figures** – Numeracy Assessment

|  |  |
| --- | --- |
| Name |  |
| Date |  |
| Signature |  |

Completing this assessment will enable us to assess your suitability to join the  
Wild Figures Wellbeing Programme.

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Please read the following notice for the Green Lane Meadows open day, and then answer the questions to the best of your ability, without using a calculator or using online resources – please circle the correct answer.

A white and green text on a white background

Description automatically generated

*Please note the above event is fictitious for the purposes of this assessment.*

1. **How many events require booking in advance?**

|  |  |  |  |
| --- | --- | --- | --- |
| 1 | 3 | 4 | 6 |

1. **What time is ‘Introduction to Wood Carving’?**

|  |  |  |  |
| --- | --- | --- | --- |
| 10am-11am | 11am-12pm | 12pm-1pm | 1pm-2pm |

1. **Which session is the most expensive?**

|  |  |
| --- | --- |
| Yoga | Ancient Woodlands in Wiltshire talk |
| Introduction to Wood Carving | Introduction to Willow Weaving |

1. **Which time slot has the most events?**

|  |  |  |  |
| --- | --- | --- | --- |
| 10am-11am | 11am-12pm | 12pm-1pm | 2pm-3pm |

1. **How many different events are there on the open day?**

|  |  |  |  |
| --- | --- | --- | --- |
| 1 | 3 | 5 | 7 |

1. **How many sessions take place in the gazebo?**

|  |  |  |  |
| --- | --- | --- | --- |
| 1 | 2 | 3 | 4 |

1. **Please put the following numbers in order, from smallest to largest.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 528 | 2398 | 543 | 356 | 21 |
|  |  |  |  |  |

1. **Which of these numbers shows eleven thousand and five? Please circle the correct answer:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1105 | 1,100,050 | 110,005 | 11,005 | 11,050 |

1. **Please complete the following sum:**

|  |  |  |
| --- | --- | --- |
| 58  +32 |  | |
|  | |  |

1. **Please complete the following multiplication:**

|  |  |  |
| --- | --- | --- |
| 27  x45 |  | |
|  | |  |

1. **What is 2 written as a decimal?** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**8**

1. **What is 1m3 in cm?** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. **What is 40% of £85?** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. **If you are travelling at 50mph how  
   far will you travel in 30 minutes?** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |
| --- | --- |
| ***For office use:*** | |
| **Score:** \_\_\_\_\_\_/ 14 | **Date:** |
| **Assessor name:** | **Assessor signature:** |
| **Notes:** | |